

# Household Information Survey

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| School Use Only<br>Approved for<br>1 <input type="checkbox"/> 2 <input type="checkbox"/> |
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Port Huron Schools is participating in the Community Eligibility Provision (CEP) provision under the National School Lunch Program. Under CEP, all children in the school will receive a breakfast/lunch at no charge regardless of completion of this form. However, to determine eligibility for various additional state and federal program benefits and reduced school activity and testing fee's that your child(ren) may qualify for, please complete, sign and return this application to any Port Huron Schools office.

If any member of your household receives Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, provides the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_

**Instructions:** Complete survey and return to your child's school or mail to the address listed above.

**These sections must be completed by the head of household or designee.**

1. **Size of Family:** Indicate the total number of individuals living in your household, including all adults and children: .....
2. **Student Information:** Complete for each student Pre-K through 12th Grade

| Last Name | First Name | Birth Date<br>MM-DD-YYYY | School | Identify<br>H if Homeless M if Migrant<br>R if Runaway F if Foster |
|-----------|------------|--------------------------|--------|--|
| 1.        |            |                          |        |  |
| 2.        |            |                          |        |  |
| 3.        |            |                          |        |  |
| 4.        |            |                          |        |  |
| 5.        |            |                          |        |  |
| 6.        |            |                          |        |  |
| 7.        |            |                          |        |  |
| 8.        |            |                          |        |  |

**If you need additional lines, attach a second sheet to this survey or attach a copy of this survey clearly marked as a Page 2.**

3. **Total Monthly Household Income:** Report income for all members of household excluding Foster Children. If you have reported a case number above, you do not need to fill in this section. Simply sign and date form.

| Type of Income  | Income    | Check if<br>No Income |
|---|-----------|-----------------------|
| 1. Gross Monthly Earnings: Wages, Salary, Commissions           | \$        | None                  |
| 2. Monthly Welfare Payments, Child Support, Alimony             | \$        | None                  |
| 3. Monthly Payments from Pensions, Retirement, Social Security  | \$        | None                  |
| 4. Monthly Dividends or Interest on Savings                     | \$        | None                  |
| 5. Monthly Worker's Compensation, Unemployment, Strike Benefits | \$        | None                  |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other)      | \$        | None                  |
| <b>Total Monthly Household Income (Add lines 1-6)</b>           | <b>\$</b> |                       |

4. **Signature:** If Income Section is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or check the "I do not have a Social Security Number" box below.

I certify (promise) that all information on this application is true and that all income is reported. I understand that the sponsor will be eligible for certain federal and/or state funds based on the information I give. I understand that sponsor officials may verify (check) the information. I understand that if I purposely give false information, my child may lose benefits and I may be prosecuted.

Sign Here: X \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Last Four (4) Digits of Adult Social Security Number: XXX-XX-\_\_\_\_\_  I do not have a Social Security Number

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

|  |            |               |
|--|------------|---------------|
| Home Phone   | Work Phone | Email Address |
| By providing your email address, you may be contacted via email by the district. |            |               |