

**PORT HURON NORTHERN HIGH SCHOOL**  
**PARENT-TEACHER FALL 2019 CONFERENCES**  
**APPOINTMENT SHEET**

\_\_\_\_\_  
**Student's Name**

\_\_\_\_\_  
**Grade**

**WEDNESDAY EVENING CONFERENCE, OCTOBER 16, 2019**

**5:00 PM – 8:00 PM**

<b>Yes / No</b>	<b>Teacher's Signature</b>	<b>Appointment Time</b>	<b>Room #</b>
1 <sup>st</sup>			
2 <sup>nd</sup>			
3 <sup>rd</sup>			
4 <sup>th</sup>			
5 <sup>th</sup>			
6 <sup>th</sup>			
Counselor Appt.			

Parent Signature \_\_\_\_\_

Phone # \_\_\_\_\_

**THURSDAY AFTERNOON CONFERENCE, OCTOBER 17, 2019**

**11:45 AM – 2:45 PM**

<b>Yes / No</b>	<b>Teacher's Signature</b>	<b>Appointment Time</b>	<b>Room #</b>
1 <sup>st</sup>			
2 <sup>nd</sup>			
3 <sup>rd</sup>			
4 <sup>th</sup>			
5 <sup>th</sup>			
6 <sup>th</sup>			
Counselor Appt.			

Parent Signature \_\_\_\_\_

Phone # \_\_\_\_\_

**THURSDAY EVENING CONFERENCE, OCTOBER 17, 2019**

**5:00 PM– 8:00 PM**

<b>Yes / No</b>	<b>Teacher's Signature</b>	<b>Appointment Time</b>	<b>Room #</b>
1 <sup>st</sup>			
2 <sup>nd</sup>			
3 <sup>rd</sup>			
4 <sup>th</sup>			
5 <sup>th</sup>			
6 <sup>th</sup>			
Counselor Appt.			

Parent Signature \_\_\_\_\_

Phone # \_\_\_\_\_

**\*NOTE: Conferences are at ten minute intervals.**

**SCHEDULING BEGINS WEDNESDAY, OCTOBER 9TH**